

**FAMILY ENGAGEMENT TEAM MEETING MINUTES - QUARTER 1**

<b>Location:</b>	
<b>Date:</b>	
<b>Time:</b>	
<b>Attendance:</b>	

<b>AGENDA ITEMS</b>	<b>DISCUSSION NOTES</b>	<b>RESPONSIBLE FOR FOLLOW-UP</b>
1 - Focus Groups	1 - Scheduled the Focus Group for 10/5/2023. We will review answers during next meeting to come up with a plan	1 - Bruce Williams
2 - Curricular Focused Event Planning	2 -	2 -
3 -	3 -	3 -
4 -	4 -	4 -
5 -	5 -	5 -
6 -	6 -	6 -
7 -	7 -	7 -
8 -	8 -	8 -
9 -	9 -	9 -
10 -	10 -	10 -